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THIS AGREEMENT, made this 12th day of May , 1975 by and between:

THE BOARD OF EDUCATION OF THE TOWNSHIP OF MONTVILLE, COUNTY OF MORRIS AND STATE OF NEW JERSEY, a public corporation of the State of New Jersey, with its principal office located at 112 Main Road, Montville, New Jersey

hereinafter called the "Board",

and

THE MONTVILLE TOWNSHIP CUSTODIAN ASSOCIATION, a public employee association of the State of New Jersey,

hereinafter called the 'MTCA',

#### WITNESSETH:

WHEREAS, the Board and the MTCA have negotiated for the past in an effort to reach agreement as to the terms of employment for the members of MTCA within the school system for the school year of 1975-1976:

NOW, THEREFORE, it is agreed by and between the parties hereto as follows:

- 1. The Board recognizes the MTCA as the majority representative as defined by Chapter 303 of the Laws of 1968 for members of MTCA employed by the Board. Attached hereto as Schedule A is a certified list of those employees who are presently members of the MTCA.
- 2. Subject to the recommendation of the Superintendent of Schools and approval by the Board, the individual contract of each employee of the MTCA employed by the Board during the 1975-1976 school year shall provide for compensation in accordance with the salary guide entitled "Custodial Guide" attached hereto as Schedule B.
- 3. The Grievance Procedure, negotiated by and between the parties hereto, and attached hereto as Schedule C, is incorporated herein by reference, and shall constitute the procedure to be followed in connection with the settlement of grievances as defined therein.

LIBRARY Institute of Management and Labor Relations

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- 4. Individual employees represented by the MTCA and employed by the Board shall execute with the Board individual employment contracts, the form of which shall be in accordance with the form of "Specimen Contract" attached hereto as Schedule D.
- 5. Members of MTCA employed by the Board will render services and conduct themselves in accordance with personnel policies adopted or as modified by the Board now or in the future.
- 6. Members of MTCA employed by the Board will receive vacations on the following basis: after one year's service one week; after two years' service two weeks; after seven years' service three weeks; after sixteen years' service four weeks.
- 7. Members of MTCA shall receive a total of twelve (12) sick days per year for time lost because of personal illness.
- 8. Members of MTCA shall receive the following holidays with pay: New Year's Day, Washington's Birthday, Good Friday, Memorial Day, 4th of July (Independence Day), Labor Day, Columbus' Day, Thanksgiving Day and day after, Christmas Day, Veteran's Day and afternooneve of Christmas and New Year's Day.
- 9. Members of MTCA employed by the Board will receive "overtime" on the following basis: time and one-half after the normal eight-hour work day, provided said employee will have worked forty (40) hours during the work week (Monday through Saturday); double time for work on Sundays and the days listed in Paragraph 8 as holidays.
- 10. Each member of the MTCA shall be entitled to one physical examination per year by the school physician at the expense of the Board.
- 11. Each member of the MTCA shall be entitled to two (2) personal days, provided that 48 hours' notice is given, and two additional personal days, if requested prior to the aforementioned personal days and approval is granted by the department.

- 12. Members of MTCA employed by the Board will receive service increments on the following basis: after 15 years \$150.00; after 20 years \$325.00; after 25 years \$500.00.
- 13. Members of MTCA employed for the night shift will be paid \$150.00 as an incentive for working same.
- 14. The Board will supply members of MTCA employed by the Board with three uniforms, or the equivalent of the type being supplied, per year.
- 15. The Board will provide hospitalization insurance and related benefits for members of MTCA employed by it similar to that coverage provided by Blue Cross-Blue Shield family plan with Rider J and Major Medical.
- I6. It shall be the determination of the Superintendent of Schools or his designated representative, as to which employee will receive an increment and as to where the employee is to be placed on the guide.

THE BOARD OF EDUCATION OF THE TOWNSHIP OF MONTVILLE, COUNTY OF MORRIS

John M. Van Riner President

Fred R. Bauermann, Board Secretary

THE MONTVILLE TOWNSHIP CUSTODIAN ASSOCIATION, COUNTY OF MORRIS

Edward Bay

President

Thomas C. Hall, Secretary

# SCHEDULE A

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|---------------|----------------------------------|---------------------------------------|--|--|---|---------------|------------|------------|--|--------------|------------|----------|------------|------------|-------------|--------------------|------------|------------|-------------|----------------|--|
|               | •                                | HILLDALE                              |  | CEDAR HILL                             |   |               |            | CENTRAL    | •  |              |            |          |            |            |             |                    |            |            | HIGH SCHOOL | SCHOOL         |  |
|               | G. Weis                          | W. Jurble *                           | H. Stuart  | A. Johnson                             | • | A. Nemerovich | G. Castles | J. Black   | A. Papenberg – Cus<br>Supe   | A. Papenberg | T. Kelly   | W. Jones | Ś. Hrobak  | T. Hall    | S. Cassissi | E. Bay - Head Cust | E. Bay     | A. Barnish | J. Ackerman | NAME           |  |
|               | 7                                | 2                                     | 7  | 7                                      |   | 4             | 2          | 2          | Custodian<br>Supervisor  | . 4          | 4          | 2        | 2          | 4          | 7           | Custodian          | 5          | 7          | 10 month    | -STEP ON GUIDE |  |
|               | 8,560.00                         | 7,260.00*                             | 8,560.00   | 8,560.00                               |   | 7,780.00      | 7,260.00   | 7,260.00   | 320.00   | 7,780.00     | 7,780.00   | 7,260.00 | 7,260.00   | 7,780.00   | 8,560.00    | 320.00             | 8,040.00   | 8,560.00   | \$ 6,908.33 | SALARY         |  |
|               | + \$150.00                       | + \$150.00                            | + \$150.00   | + \$150.00                             |   |               | + \$150.00 | + \$150.00 |  |              | + \$150.00 |          | + \$150.00 | + \$150.00 | + \$150.00  |                    | + \$150.00 | + \$150.00 |             | + NIGHT BONUS  |  |
|               | 8,710.00                         | 7,410.00*                             | 8,710.00   | 8,710.00                               |   | 7,780.00      | 7,410.00   | 7,410.00   | 320.00   | 7,780.00     | 7,930.00   | 7,260.00 | 7,410.00   | 7,930.00   | 8,710.00    | 320.00             | 8,190.00   | 8,710.00   | \$ 6,908.33 | TOTAL SALARY   |  |

|   |              |             |            |           |               |              |            |              | · · · · · · · · · · · · · · · · · · · |
|---|--------------|-------------|------------|-----------|---------------|--------------|------------|--------------|---------------------------------------|
|   | NOT ASSIGNED |             | WOODMONT   |           | WILLIAM MASON |              |            | VALLEY VIEW  | SCH00L                                |
|   | K. Peerson   | T. Gualtney | F. Bignell | D. Frisco | W. Conklin *  | G. Wildeboer | J. Rak     | J. DeAngelis | NAME                                  |
|   | 2            | 2           | 7          | 7         | 4             | 2            | 2          | 7            | STEP ON GUIDE                         |
|   | 7,260.00     | 7,260.00    | 8,560.00   | 8,560.00  | 7,780.00*     | 7,260.00     | 7,260.00   | \$ 8,560.00  | SALARY                                |
| • |              | + \$150.00  | + \$150.00 |           | + \$150.00    | + \$150.00   | + \$150.00 |              | + NIGHT BONUS                         |
|   | 7,260.00     | 7,410.00    | 8 710.00   | 8,560.00  | 7,930.00*     | 7,410.00     | 7,410.00   | \$ 8,560.00  | TOTAL SALARY                          |

<sup>\*</sup> Salaries are to be pro-rated based on a 7-hour work day

### SCHEDULE B

CUSTODIAL SALARY GUIDE 1975-1976

|          | 1974-1975   | 1975-1976   |
|----------|-------------|-------------|
| STEP I   | \$ 6,850.00 | \$ 7,000.00 |
| STEP. II | 7,110.00    | 7,260.00    |
| STEP III | 7,370.00    | 7,520.00    |
| STEP IV  | 7,630.00    | 7,780.00    |
| STEP V   | 7,890.00    | 8,040.00    |
| STEP VI  | 8,150.00    | 8,300.00    |
| STEP VII | 8,410.00    | 8,560.00    |

For night shift - an additional \$150.00 or equivalent of an additional step on guide.

## SERVICE INCREMENTS

\$150.00 after 15 years of service. \$325.00 after 20 years of service. \$500.00 after 25 years of service.

# PROGRDURK FOR HANDLING GRIEVANCES

## SCHEDULE C

#### 1. Definitions

a. A grievance is a claim based upon an event or condition which affects the conditions or circumstances under which a teacher works, alledgedly caused by misinterpretation or inequitable application of established policy.

PROVIDED: No claim or cause of which there is another procedure, settlement, or adjudication established by law or rule or regulation having the force of law shall constitute a grievance.

- b. The term "teacher" may include a group of teachers who are similarly affected by a grievance.
- c. An "aggrieved party" is the person or persons making the clair and any person who might be required to take action or against whom action might be taken in order to resolve the problem.

#### 2. Purpose

The primary purpose of the procedure herebyset forth is to secure, at the lowest level possible, equitable solutions to the problems of the parties. Except as is necessary for the purpose of implementing this procedure, both parties agree that these proceedings shall be kept as informal and confidential as may be appropriate at any level of such procedure. Nothing contained herein shall be construed as limiting the right of any teacher having a grievance to discuss the matter informally with any appropriate member of the administration.

that the best interests of public education will be acrved by establishing grievance procedures for professional staff personnel (an individual or a group) to provide an orderly method for them to seek mutually satisfactory agreement on problems before them, and to appeal through designated channels in the event of an impasse.

Under this procedure, the individual member or members of the professional staff has:

- a. The right to appeal the application of policies and administration decisions affecting him (or them) with freedom from restraint, interference, coercion, discrimination, or reprisal and
- b. The right to present his (or their) appeal, or designate a representative to appear for him (or them) at any step in the appeal.

#### Procedure:

1 3 miles (1986)

- n. Provide for discussion of any grievance with the immediate administratation superior (department head, supervisor, principal, etc.) in an attempt to resolve the matter at that level.
- b. Frevide, if the grievance remains unresolved, that the individual or group may set forth the complaint in writing and complainant shall receive a written decision from his immediate superior within three calendar days or submission of complaint.
- c. Provide, if the grievance remains unresolved, that the individual or group may set forth the grounds for the complaint in writing to the Superintendent. The complainant shall receive a resolution or a decision in writing with reasons within five calendar days of the submission.

- d. Provide, if the grievance remains unresolved, that the individual or group may set forth in writing the grounds for the comp aint to the Board of Education. The Board of Education shall request and hold a meeting to hear the grievance and render a written decision with reasons within twenty days of receipt of complaint.
- Provide, if the grievance remains unresolved, that the individual or group may appeal within the next five calendar days for a Board of Mediation consisting of three members: one member to be selected by the teacher or group involved; one by the Board; and the third member selected by mutual agreemant of the first two. The third member shall be chairman. The Board of Mediation must organize within seven calendar days from the date of appeal A hearing must be held and a decision of the Mediation hoard m t be rendered to the Board of Education and the individual or group with ten calendar days after close of said of hearing.
- f. Provide, if the grievance remains unresolved, that the individual or group, may request binding arbitration. Any recognized arbitrator may be used. The arbitrative will be selected by mutual consent of both parties within ten calendar days of the request.

Said arbitrator shall render his decision to the Board of Education and the individual or group with in ten calendar days of the hearing. The decision of the arbitrator is to be final and consistant with the rules and regulations of the Board of Education, local, state, or national laws, or local, state, or national rules and regulations having the effect of law. The cost of arbitration will be shared equally by the parties involved.

- The Mediation Board and the Arbitrator shall have juristion and authority only to interpret, determine compliance with or apply provisions of the Board Policy and at no time, have jurisdiction or authority to add to, detract from or alter in any way said policy.
- h. If arbitration is not requested and mediation does not resolve the grievance to the satisfaction of both parties involved, the individual, or group, reserves the right to appeal to the New Jersey State Commissioner of Education.
- i. Time limits stated above may be shortened or lengthened only upon mutual consent of the parties.
- j. At no point can this procedure be breached during the '68 '69 school year unless mutually agreed to by both parties.

# EXHIBIT II

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# SCHEDULE D - "SPECIMEN CONTRACT"

#### EMPLOYMENT CONTRACT

| The County of Land Language of Maria and   |  |  |                 |             |  |
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| the recond part, that said Board of  | Education has  | s employed   | and does her    | eby enga    | ge and employ the                          |
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| AV OF comments and a second  | 19. that th  | e said part  | y of the secon  | d part he   | olds an appropriate                        |
| certificate  | issued in New  | Jersey now   | in full force   | and effe    | ct, or will procure                        |
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| he duties of such position, will exhibit   |  |  |                 |             |  |
| Superintendent of the district in which  | such school is   | situate, or t  | o the Secretar  | ry in distr | ricts where there is                       |
| o Superintendent.  |  |  |                 |             |  |
| The said party of the second part b  | iereby accepts t   | he employm   | nent aforesaid  | and agre    | ees to faithfully do                       |
| and perform duties under the employn   | ient aforesaid,  | and to obse  | erve and enfo   | rce the r   | ules prescribed for                        |
| he government of the school by the B   |  |  |                 | 8.          | ģr ( <sup>‡</sup>                          |
| It is hereby agreed by the parties   | · ·  |  | mav at anv t    | ime be te   | rminated by either                         |
| party giving to the other  |  |  |                 |             |  |
| in the absence of any provision herein   |  |  |                 |             |  |
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| the (Town or City)   | of   | NAME OF TAXABLE PARTY OF TAXABLE PARTY.  | (Name of I)     | strict)     | in the                                     |
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| (County)   | President  |  |                 |             |  |
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| Attest   | President<br>Employee  | · P  |                 |             |  |

Note: This is a specimen contract that should be modified in accordance with the terms of employment.

Note: 18 A:27-6... "The salary... which shall be payable in equal semimonthly or monthly installments, as the board shall determine, not later than five days after the first and fifteenth day of each month in case of semimonthly installments and not later than five days after the close of the month in the case of monthly installments while the school is in session, a month being construed, unless otherwise specified in the contract, to be 20 school days or four weeks of five school days each; ..."